Lynne Ridsdale
Chief Executive

Our Ref C/RE
Date 3 November 2026
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TO: All Members of Council

Councillors : A Arif, S Arif, N Bayley, C Birchmore, C Boles, A Booth, A Chaudhry, P Davies, D Duncalfe, U Farooq, E FitzGerald, I Gartside, R Gold, D Green, S Haroon, M Hayes, D Hill, J Hook, C Hunt, K Hussain, B Ibrahim, J Lancaster, G Martin, G McGill, C Morris, E O'Brien, T Pilkington, A Quinn, D Quinn, T Rafiq, M Rahimov, I Rizvi, J Roith, M Rubinstein, J Rydeheard, L Ryder, S Shamim, J Sheppard, K Simpson, L Smith, M Smith, J Southworth, J Southworth, G Staples-Jones, T Tariq, S Thorpe, D Vernon, S Walmsley, M Walsh, Y Wright and S Zaman

Dear Member/Colleague

Council

You are invited to attend a meeting of Council which will be held as follows:-

Date:	Wednesday, 11 November 2026
Place:	Bury Town Hall
Time:	7.00 pm
Briefing Facilities:	If Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	An All Member Briefing on the Regulator of Social Housing will take place in the Peel Room from 5.30pm – 6.45pm

AGENDA

The Agenda for the meeting is attached.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at www.bury.gov.uk

Yours sincerely



Chief Executive

(Note: Members are reminded that under Section 106 of the Local Government Finance Act 1992, if a Member of a Local Authority has not paid Council Tax for at least two months and, even if an arrangement has been entered into to pay arrears, then at any meeting where consideration is given to matters relating to, or which might affect the calculation of Council Tax, that Member must declare the fact that he/she is in arrears and must not vote on the matter).

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of the Council are requested to declare any interests which they have in any items or issues before the Council for determination.

3 MAYORAL COMMUNICATIONS AND ANNOUNCEMENTS

To receive communications from the Mayor and any announcements by the Leader of the Council or the Chief Executive on matters of interest to the Council.

4 MINUTES (Pages 7 - 10)

Minutes attached.

5 PUBLIC QUESTION TIME

To answer questions from members of the public, notice of which has been given, on any matter relevant to the Council or its services to the community. Up to 30 minutes will be set aside for this purpose. If time permits, further questions will be invited from members of the public present.

6 RECOMMENDATIONS OF CABINET AND COUNCIL COMMITTEES

Committee/Date	Subject	Recommendation
Licensing and Safety Committee, 8 October 2026	Amendment to Written-Off Vehicle Policy	That full council adopt the revised policy
Licensing and Safety Committee, 8 October 2026	Amendment of transitional arrangements for existing Hackney Carriage and Private Hire vehicles in respect of emissions standards.	That full council approve the proposed amendment
Planning Control Committee, 20 October 2026	National Scheme of Delegation	That Full Council approve the proposed amendment to the Place Directorate Scheme of Delegation as set out in Appendix A of this report.

Proposed

Committee/Date	Subject	Recommendation
Licensing and Safety Committee, 5 November 2026	Amendment of transitional arrangements for existing Hackney Carriage and Private Hire vehicles in respect of age policy.	That Full council adopts the amendments to the existing Age Policy compliance arrangements

a **AMENDMENT TO WRITTEN-OFF VEHICLE POLICY** (Pages 11 - 26)

A report from the Executive Director (Corporate Core) is attached.

b **AMENDMENT OF TRANSITIONAL ARRANGEMENTS FOR EXISTING HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLES IN RESPECT OF EMISSIONS STANDARDS** (Pages 27 - 40)

A report from the Executive Director (Corporate Core) is attached.

c **National Scheme of Delegation** (Pages 41 - 80)

A report from the Head of Development Management is attached

d **Amendment of transitional arrangements for existing Hackney Carriage and Private Hire vehicles in respect of age policy - Proposed** (Pages 81 - 94)

A report from the Executive Director (Corporate Core) is attached.

7 **CONSTITUTION UPDATE** (Pages 95 - 108)

A report from the Monitoring Officer is attached

8 **LOCAL PLAN** (Pages 109 - 430)

A report from the Leader of the Council is attached

9 **LEADER'S STATEMENT AND CABINET QUESTION TIME** (Pages 431 - 432)

To receive a report from the Leader of the Council on the work of the Cabinet and to answer written questions from Members of the Council to the Leader, Cabinet Members and Chair of a Committee on any matter in relation to which the Council has powers or duties which affect the Borough, provided the necessary written notice has been given. (30 minutes)

A member may ask a verbal question of the Leader, any Member of the Cabinet or Chair of a Committee about any matter on the Council agenda and which the Council has powers or duties or which affects the Borough. Only one verbal question per Councillor. (15 minutes)

10 **COMBINED AUTHORITY REPORT AND QUESTIONS TO THE COUNCIL'S COMBINED AUTHORITY REPRESENTATIVES** (Pages 433 - 434)

(A) A combined authority update report is attached, for information
(B) Questions (if any) on the work of the Combined Authority to be asked by Members of the Council for which the necessary notice has been given in accordance with Council Procedure Rules.

11 **NOTICES OF MOTION** (Pages 435 - 442)

12 **COUNCIL MOTION TRACKER** (Pages 443 - 448)

A report setting out progress in respect of Motions passed at the last meeting of Council is attached for information.

13 **SCRUTINY REVIEW REPORTS AND SPECIFIC ITEMS "CALLED IN" BY SCRUTINY COMMITTEES**

14 **QUESTIONS ON THE WORK OF OUTSIDE BODIES OR PARTNERSHIPS**

Questions on the work of Outside Bodies or partnerships on which the Council is represented to be asked by Members of the Council (if any).